

## KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors
FROM: Julian Tackett, Commissioner
Darren Biberry, Assistant Commissioner
DATE: May 16, 2011

| School | June Buchanan | Reviewed by | Kathy Johnston |
| :--- | :--- | :--- | :--- |

The following is a status report regarding the required 2010-2011 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2011. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.
I. Checklist of Forms properly submitted in a satisfactory manner:

| $\mathbf{x}$ | GE 19 (Annual Verification) | $\mathbf{x}$ | T-35 (Budget Expenses) |
| :---: | :--- | :---: | :--- |
| $\mathbf{x}$ | T-1 (Summary Program Chart 1) | $\mathbf{x}$ | T-36 (Budget Expenses) |
| $\mathbf{x}$ | T-2 (Summary Program Chart 2) | $\mathbf{x}$ | T-41 (Checklist - Overall Interscholastic Program) |
| $\mathbf{x}$ | T-3 (Summary Program Chart 3) | $\mathbf{x}$ | T-60 (Corrective Action Plan) |
| $\mathbf{x}$ | T-4 (Summary Program Chart 4) | na | T-63 (Interscholastic Survey Results) |


| Status |  |  |
| :---: | :---: | :---: |
| A. | x | 2010-2011 Forms are satisfactory and no further information or action is necessary at this time. |
| B. |  | Errors have been noted with respect to the following forms: |
| C. |  | The following forms were omitted and must be submitted by school representatives: |
| D. | x | According to the 2010-2011 data, the school appears to be meeting the standards established in: <br> $\boxtimes$ Test 1 (Athletic participation is proportionate to enrollment) <br> $\square$ Test 2 (History and continuing practice of program expansion) <br> 区 Test 3 (Full and effective accommodation of interests and abilities) |
| E. | x | Other Recommendation and Comments: According to the data and responses submitted, it appears the school is meeting the standards of Test 1 and Test 3 for the provision of athletic opportunities. In the area of benefits, total athletic spending is outside the acceptable parameters both on a percentage and per athlete basis. The information included regarding enrollment could explain this, however, the Gender Equity Committee should continue to monitor this to insure equity. Thank you. |

## KHSAA Emailer

| HSAA_Schools, KHSAA.KHSAA new_email_checked_schools whereND KHSAA_new_email_checked_schools.user="dbiberry@khsaa.org"all |  |
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- Below is a simulation of how your email will appear.
- You can manually modify the list of addressees in the "To:" box by deleting undesired addressees or adding new ones, one per line.
- You can modify the email subject in the "Subject:" box.
- When you're ready to send your email press the "Send" button. Do not close your browser window while emails are being sent.

| From: | "Darren Bilberry, KHSAA" [dbilberry@khsaa.org](mailto:dbilberry@khsaa.org) |
| :---: | :---: |
| To: | "June Buchanan"[darcyowens@alc.edu](mailto:darcyowens@alc.edu) <br> "June Buchanan"[amandaclark@alc.edu](mailto:amandaclark@alc.edu) <br> "June Buchanan"[joestepp@alc.edu](mailto:joestepp@alc.edu) <br> kathy.johnston@bourbon.kyschools.us |
| Subject: June Buchanan HS 2010-2011 Title IX Annual Reports |  |
|  | Send Emailw |
| Also, KHSAA Audit Team Members may have requested the resubmission of some of the 2010-2011 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies of all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests. |  |
| Should Bilberry | ou need any further information, please do not hesitate to contact the appropriate Title IX Auditor listed on the T-65 form or Darren t anytime. Thank You. |

- attachment; filename="June Buchanan.doc"

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Date: Fri, 03 Jun 2011 12:10:34 -0400
From: DBILBERRY (Darren Bilberry, KHSAA)
To: composed email@khsaa.org
Reply-to: dbilberry@khsaa.org
Subject: June Buchanan HS 2010-2011 Title IX Annual Report Status Report
Attachment: June Buchanan.doc
Enclosed please find a copy of Form T-65, the 2010-2011 KHSAA Title IX Annual Submission Status Report. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel.

Also, KHSAA Audit Team Members may have requested the resubmission of some of the 2010-2011 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies of all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to contact the appropriate Title IX Auditor listed on the T-65 form or Darren Bilberry at anytime. Thank You.
(To be submitted by April 15, 2011 along with other required forms)

June Buchanan
(Name of High School)

High School, Papa Passes
(City)
certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections $1681-1688$, et. Seq. (also known as Title IX). I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks:
I. Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary)

Name
Address

| Amanda Clark |
| :--- |
| Darcy Owens |
| Larry Hayes |
| Willie Anderson |
| Grace Henderson |
| Sharon Gregory |

Kelli Pratt $\quad$ Student
Greg Champion $\quad$ Student
II. Scheduled a minimum of three meetings during the 2010-2011 school year on the following dates:

October 21, 2010
February 21, 2011
March 15, 2017
III. Designated the following persons) as the Title IX coordinator for the school:

| Name | Title | Address | Phone |
| :--- | :---: | :---: | :---: |
| Darcy Owens | Athletic Director | 100 Purpose Road | $(606) 438-9379$ |

ipo Passes, KY
IV. Designated the following persons) as the Title IX coordiriawi un use uisum.


School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.
In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.


Principal's Signature


Date


School Board Chairpersons' Signature
(Send original copy to KHSAA - Maintain duplicate in Title K school folder)

Participation Opportunities: Test One - Proportionality

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Program | Enrollment | Percentage of <br> Total <br> Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and <br> triple count) | Percentage of <br> Total <br> Participation |
| Row 1 | GIRLS | 20 | $69.0 \%$ | 39 |  |
| Row 2 | BOYS | 9 | $31.0 \%$ | 20 | $66.1 \%$ |
| Row 3 | Totals | 29 | $100 \%$ | 59 | $100 \%$ |

Instructions:
${ }^{*}$ Number of $8^{\text {th }}$ grade students \& below used in
Column 3 and Column 4 calculations:
18

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total $100 \%$.
4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. ${ }^{*}$ In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals.
Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total $100 \%$.

Note: While being within three percent is not a formal compliance standard, if the percent listed in Row 1, Column 4 is within $3 \%$ of Row 1, Column 2, then it provides a good target within which compliance is likely.

 TO INCLUDE BOOSTER CLUB FUNDING

| Sports | Equipment and Supplies |  | Travel |  | Awards |  | Coaches' salaries (to include supplemental and extended employment; dollar amount required) |  | Facilities improvements |  | Publications <br> (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  |
|  | School | Booster | School | Booster | School | Booster | School | \# Coaches <br> for all levels/ \# Teams for all levels | School | Booster | School | Booster |
| G basketball | 3814 | 0 | 697 | 0 | 238 | 0 | 1500 | 22 | 0 | 0 | 524 | 0 |
| B basketball | 4205 | 0 | 891 | 0 | 271 | 0 | 1500 | 22 | 0 | 0 | 600 | 0 |
| G softhall | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 00 | 0 | 0 | 0 | 0 |
| B baseball | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 00 | 0 | 0 | 0 | 0 |
| G cross country | 0 | 0 | 0 | 0 | 0 | 0 | 0 | $0 \quad 0$ | 0 | 0 | 0 | 0 |
| B cross country | 591 | 0 | 466 | 0 | 269 | 0 | 150 | $2 \quad 1$ | 0 | 0 | 0 | 0 |
| G golf | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 00 | 0 | 0 | 0 | 0 |
| B golf | 68 | 0 | 466 | 0 | 269 | 0 | 500 | 11 | 0 | 0 | 0 | 0 |
| G soccer | 0 | 0 | 0 | 0 | 0 | 0 | 0 | $0 \quad 0$ | 0 | 0 | 0 | 0 |
| B soccer | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 00 | 0 | 0 | 0 | 0 |
| G swimming | 0 | 0 | 0 | 0 | 0 | 0 | 0 | $0 \quad 0$ | 0 | 0 | 0 | 0 |
| B swimming | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 00 | 0 | 0 | 0 | 0 |

1. Total expenditures on T-35 and T-36 on the 2010-2011 year report due by April 15, 2011 of each school year, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2009-2010 ending June 30, 2010.
2. Booster Club Funding/C $\phi$ ntributions must be included in the above expenditures total. (Note: It is illegal for coaches to be paid by Booster Clubs - Reference KHSAA Bylaw 27) Principal's Signature:
ACTUAL EXPENDITURES－PROGRAM COMPARISON CHART 2 －（ Form T36） TO INCLUDE BOOSTER CLUB FUNDING

|  |  |  |  | － | $\bigcirc$ | $\bigcirc$ | 0 | $\bigcirc$ | 0 | 0 | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | － |  | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | 0 | 0 | $\bigcirc$ |
|  |  |  |  |  | 0 | 0 | 0 | 0 | $\bigcirc$ | $\bigcirc$ | 0 | 0 | 0 | $\bigcirc$ |
|  |  | $\begin{aligned} & \ddot{g} \\ & \text { g } \\ & 0 \\ & \text { in } \end{aligned}$ |  | － | － | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | 0 | 0 | $\bigcirc$ |
|  |  |  |  | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |  |  | － | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 <br> $\infty$ | $\sigma$ <br> 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 <br> 0 | 0 |
|  |  | $\begin{aligned} & \bar{\circ} \\ & \text { 을 } \\ & \text { 응 } \end{aligned}$ | － | $\bigcirc$ | 吴 | 응 | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | 0 |
| $\begin{aligned} & \frac{4 n}{D} \\ & \frac{10}{4} \\ & \frac{1}{4} \end{aligned}$ |  |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | － |
|  |  | $\begin{aligned} & \bar{O} \\ & \frac{0}{U} \\ & \hline 0 \end{aligned}$ |  | $\bigcirc$ | $\bigcirc$ | $\underset{\sim}{\circ}$ | $\stackrel{\text { ® }}{8}$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
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|  |  | $\begin{aligned} & \overline{0} \\ & 0 \\ & \underline{1} \\ & 0 \\ & 0 \end{aligned}$ | $\bigcirc$ | $\bigcirc$ | 志 | $\underset{\sim}{\text { H }}$ | 0 | 0 | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
|  |  |  |  | $\begin{aligned} & \text { ㄴ․ } \\ & 4 \\ & \text { y } \\ & 0 \\ & 0 \end{aligned}$ | 0 | $\bigcirc$ | $\bigcirc$ | 0 | $\bigcirc$ | － | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
|  |  | $\begin{aligned} & \bar{O} \\ & \underline{y} \\ & \underline{y} \\ & \text { in } \end{aligned}$ |  | 0 | $\bigcirc$ | 品 | 昂 | － | $\bigcirc$ | $\bigcirc$ | 0 | $\bigcirc$ | 0 |
|  |  |  |  | $\begin{aligned} & \underset{U}{0} \\ & \underline{W} \\ & \mathbf{N} \\ & 0 \end{aligned}$ | $\begin{aligned} & \underline{Y} \\ & \mathbf{U} \\ & \mathbf{W} \\ & \mathbf{m} \end{aligned}$ | U 를 0 0 0 |  |  |  |  |  | 0 | $\boldsymbol{m}$ |

 school year of 2009－2010 ending June 30， 2010.
2．Booster Club Funding／Contributions must be included in the above expenditures totals．Indicate percentage of total expenditures for each gender：（If disparities are



## The June Buchanan School

100 Purpose Road
Pippa Passes, KY 41844
(606) 368-6108

Fax: (606) 368-6216

To Whom It May Concern:
Due to a significant drop in enrollment for the 2010-2011 school year, the June Buchanan School could not participate in many of the sports that were participated in during the 2009-2010 school year. The June Buchanan School did not have enough students interested in volleyball or softball to field a team. Also, due to the extreme youth of the boys basketball squad June Buchanan was only able to offer a Freshman basketball squad.

With the expected increase in enrollment for the 2011-2012 school year, and the interest displayed in surveys and questionnaires, the June Buchanan school will be offering girls volleyball, girls softball, boys and girls bowling and varsity boys basketball.

Sincerely

Snionday Mon
Mrs. Amanda Clark
Dean of the June Buchanan School


Athletic Director

## ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-2) PARTICIPATION OPPORTUNITIES: TEST TWO - PROGRAM EXPANSION

|  |  | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program |  | Number of Teams Currently Offered | Number of Participants | Number of Teams Added Since the beginning of the 2006-2007 School Year | Current Number of Participants for the 2010-2011 school year who are playing on teams added since the 2006-2007 School Year | Percent of Total Participation By Sex Added Since the beginning of the 2006-2007 School Year |
| GIRLS Row 1 | varsity: | 3 | 20 | 0 | 0 |  |
| Row 2 | j.v.: | 2 | 19 | 0 | 0 |  |
| Row 3 | frosh: | 0 | 0 | 0 | 0 |  |
| Row 4 | total: | 5 | 39 | 0 | 0 | 0.0\% |
| BOYS Row 5 | varsity: | 0 | 0 | 0 | 0 |  |
| Row 6 | j.v.: | 2 | 11 | 0 | 0 |  |
| Row 7 | frosh: | 1 | 9 | 0 | 0 |  |
| Row 8 | total: | 3 | 20 | 0 | 0 | 0.0\% |

1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1,2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1 , 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4 . For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.
6) Note: If the percentage of current participants added in the last five years is $\mathbf{2 5 \%}$ or greater for the underrepresented sex (most likely girls), compliance with Test Two may be possible. If less than $\mathbf{2 5 \%}$, then compliance with Test Three should be analyzed. CAUTION: $\mathbf{2 5 \%}$ is not a formal compliance standard.



## The June Buchanan School

## To Whom It May Concern:

Please note that between the 2009-2010 school year and the 2010-2011 school year, the enrollment of the June Buchanan School dropped significantly. Enrollment for 2009-2010 was 46 students while enrollment for 2010-2011 was and is 29 students. This is a difference of $37 \%$. Due to this drop in enrollment numbers, the June Buchanan Athletic Department determined, with the aid of surveys and sign-up rosters, that it was not viable, or feasible, to participate in all of the sports that were participated in during the 2009-2010 school year. In 2009-2010, June Buchanan participated with 8 girls interscholastic teams and 4 boys interscholastic teams. In 2010-2011, these figures dropped to 5 girls interscholastic teams and 3 boys interscholastic teams.

Enrollment is expected to rise with the 2011-2012 school year. It has been determined that with this rise in enrollment the June Buchanan School will participate in girls volleyball, boys and girls bowling and, if viable, girls fast-pitch softball.

Sincerely,

Mrs. Amanda Clark
Dean of The June Buchanan School


Mr. Darcy Owens
Athletic Director

## Participation Opportunities Test Three Full Accommodation

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

|  | GIRLS <br> (Yes / No) | BOYS <br> (Yes / No) |  |
| :--- | :---: | :---: | :---: |
| 1. Based on the responses from your most recent student <br> survey, is there sufficient interest to form a viable <br> interscholastic team for a sport not currently offered? lf yes, <br> what sport? | Yes <br> volleyball | No |  |
| 2. For a sport not currently offered at the varsity level, is there <br> sufficient interest based on your most recent Student Interest | Yes <br> Suvey to form a viable team for an interscholastic freshman <br> team or junior varsity team? | Boys Basketball |  |
| 3. For a sport currently offered at the interscholastic Junior | No |  |  |
| Varsity or freshmen level, is there sufficient interest, based on <br> your most recent Student interest Survey, to form a varsity <br> team? | No |  | No |
| 4. If you answered YES to question (1), (2), or (3), are there <br> enough high schools in the geographic area offering the sport | Yes | No | No |
| (at the appropriate level) to allow for the development of a <br> reasonable schedule of competition? | N |  |  |
| 5. If you answered YES to question (1), (2), (3), or (4), are <br> there enough high schools in the geographic area offering the <br> sport (at the appropriate level) to allow for the development of <br> a reasonable schedule of competition? | Yes | $\ddots$ | No |

Remember, test three - full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).

## Plans to Address Interest:

Enrollment at the June Buchanan School is down this year but is likely to rise again next year. As enrollment increases we will meet the interests of our student body by competing in sports that we could not this year. We plan to add a girlâ $\epsilon^{T M}$ s volleyball team in the 2011/12 school year and, if viable, a girls softball team as well. Our boyấ $\epsilon^{T M}$ s basketball team did not compete at the varsity level this school year but will compete next year. It is also our hope that we will have the numbers and interest to compete in varsity baseball next year as well.


Levels of Competition Test One

|  |  | Column 1 | Column 2 | Column 3 |
| :---: | :---: | :---: | :---: | :---: |
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 3 | 20 | 51.3\% |
| Row 2 | j.v.: | 2 | 19 | 48.7\% |
| Row 3 | frosh: | 0 | 0 | 0.0\% |
| Row 4 | total: |  | 39 | $100 \%$ |
| Boys |  |  |  |  |
| Row 5 | varsity: | 0 | 0 | 0.0\% |
| Row 6 | juv: | 2 | 11 | 55.0\% |
| Row 7 | frosh: | 1 | 9 | 45.0\% |
| Row 8 | total: |  | 20 | $100 \%$ |

1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature $X A M O Q(\square)$

## DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|  | ADVANTAGE TO: |  |  |
| :--- | :---: | :---: | :---: |
| Areas of Compliance: | GIRLS' <br> PROGRAM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| OPPORTUNITIES |  |  |  |
| Accommodation of Interest and Abilities |  |  | X |
| BENEFITS |  |  | x |
| Equipment and Supplies |  |  | x |
| Scheduling of Games and Practice Time |  |  | x |
| Travel and Per Diem Allowances |  |  | x |
| Coaching |  |  | x |
| Locker Rooms, Practice <br> and Competitive Facilities |  |  | x |
| Medical and Training Facilities <br> and Services |  |  | x |
| Publicity |  |  | x |
| Support Services |  |  |  |
| Housing and Dining |  |  |  |
| Tutoring |  |  |  |
| Athletic Scholarships |  |  |  |

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.

Principal's Signature
 Date:


DIRECTIONS:

1. For Co

## CORRECTIVE ACTION PLAN <br> (FORM T-60)



